

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, APPROVING OF THE 2024 GENERAL PLAN ANNUAL PROGRESS REPORT AND THE 2024 HOUSING ELEMENT ANNUAL PROGRESS REPORT.

WHEREAS, California Government Code Section 65400 mandates that each City and County planning agency submit a General Plan Annual Progress Report and a Housing Element Annual Progress Report (APR) to their local governing body, the State Office of Planning and Research (OPR), and the California Department of Housing and Community Development (HCD) detailing the agency's progress on meeting its share of regional housing needs and local efforts to implement General Plan elements; and

WHEREAS, the reports are not subject to the California Environmental Quality Act (CEQA) because the report does not meet the definition of a "project" per Section 21065 of the CEQA Guidelines; and

WHEREAS, the City Council has reviewed the 2024 General Plan Annual Progress Report and the 2024 Housing Element Annual Progress Report and finds that they accurately reflect the status of the City's General Plan and Housing Element implementation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, AS FOLLOWS:

Section 1. That the foregoing Recitals are true, correct and a substantive part of this Resolution.

Section 2. That the 2024 General Plan Annual Progress Report, as set forth in Exhibit "A" attached hereto, and the 2024 Housing Element Annual Progress Report, as set forth in Exhibit "B" attached hereto, are hereby approved.

Section 3. This Resolution shall take effect immediately upon its passage.

PASSED, APPROVED, and ADOPTED this 25th day of March 2025, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

ANDREA ALEXANDER
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }ss
CITY OF LANCASTER }

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of
Lancaster, California, do hereby certify that this is a true and correct copy of the original
Resolution No. _____, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____
day of _____, _____.

(seal)
