

1576N-(10/73)-
0-75

WHEN RECORDED MAIL TO:
City Clerk
44804 No. Elm Ave.
Lancaster 93534

81- 69494

EXHIBIT A

QUITCLAIM DEED

FREE L

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FOR VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic,
does hereby surrender, quitclaim and forever release to the CITY OF
LANCASTER, a municipal corporation, all of County's
right, title and interest in and to the real property described in
Exhibit "A" attached hereto and incorporated herein by reference.

SUBJECT TO:

1. Easements, rights, rights of way, reservation,
restrictions, covenants, and conditions of record, if any.
2. The express condition that the real property conveyed will
be used by the CITY OF LANCASTER for public park purposes
and that if and when said City fails, refuses or neglects to
maintain the said real property as a public park for park and
recreation purposes, title to the said real property shall
immediately revert to the COUNTY OF LOS ANGELES without further
notice and without the necessity of any affirmative action on the
part of the County to assert any rights in said property; and
3. The express condition that at all times and under all
circumstances the real property quitclaimed herein shall be open
equally to residents of incorporated and unincorporated territory
and there shall be no discrimination against or preference,
gratuity, bonus or other benefit of any nature whatsoever given

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CA
31 MIN. PAST 2 P.M. JAN 20 1981
Recorder's Office

RAWLEY-DUNTLEY PARK

1 to residents of incorporated areas which are not also equally
2 accorded residents of unincorporated territory.

3 COUNTY OF LOS ANGELES

4 By Peter F. Schabarum
5 Chairman, Board of Supervisors

6 (SEAL)

7
8 STATE OF CALIFORNIA }
9 COUNTY OF LOS ANGELES } ss:

10 On this 17th day of April, 1978, before me, JAMES S. MIZE,
11 Executive Officer-Clerk of the Board of Supervisors of the County of
12 Los Angeles, residing therein, duly commissioned and sworn,
13 personally appeared PETER F. SCHABARUM known to me to be
14 the Chairman of the Board of Supervisors of the County of
15 Los Angeles and the person who executed the within instrument on
16 behalf of the County therein named, and acknowledged to me that
17 such County executed the same.

18 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
19 my official seal the day, month and year first above written.



20 JAMES S. MIZE, Executive Officer-
21 Clerk of the Board of Supervisors

22 By Darlene Hudson
23 Deputy

24 APPROVED AS TO FORM:

25 JOHN H. LARSON
26 County Counsel

27 By Joseph W. Bellina
28 Deputy

81-69494
81-69494

Description of County-Owned Property
to be Transferred to the City of
Lancaster for Park Purposes

RAWLEY-DUNTLEY PARK 1-1

Lots 4 and 5, Larson Tract, in the City of Lancaster, County of Los Angeles, State of California, as shown on map filed in Book 13, page 36, of Maps, in the office of the Registrar-Recorder of said County.

Excepting therefrom that portion thereof which lies within the easterly 130 feet of the northerly 310 feet of said Lot 4.

Also excepting to the County of Los Angeles all oil, gas, hydrocarbons, or other minerals in and under the above described parcel of land without the right of surface entry for development thereof.

SUBJECT TO:

1. Easements, rights, rights of way, reservations, restrictions, covenants and conditions of record, if any.
2. The express condition that the real property so conveyed will be used by the City of Lancaster for public park and playground purposes and that if and when said City fails, refuses or neglects to maintain the said real property as a public park for park and playground purposes, title to the said real property shall immediately revert to the County of Los Angeles without further notice and without the necessity of any affirmative action on the part of the County to assert any rights in said property.
3. The express condition that at all times and under all circumstances said Rawley-Duntley Park shall be equally open to residents of incorporated and unincorporated territory and there shall be no discrimination against or preference, gratuity, bonus or other benefit given to residents of incorporated areas not equally accorded residents of unincorporated territory.

DESCRIPTION APPROVED
January 31, 1978
STEPHEN J. KOONCE
Director of Facilities

By Ag. T. Alban

3112-001

COUNTY OF LOS ANGELES
~~DEPARTMENT OF COUNTY ENGINEER~~
FACILITIES DEPARTMENT
TITLE REPORT

NOTE: Unless specifically set out herein, no examination has been made of general and special taxes, zoning, ownership of water, and matters disclosed by inspection of the land.

SUBJECT: RAWLEY-DUNTLEY PARK (1)
PARCEL 1

J.N. 4102.25

DATE OF SEARCH: December 29, 1977

TxD:OR 34047-211
2678 8-18-50

County of Los Angeles

) Owner

1977-78 Tax Code
Area:4858
3112-1-900

Exempt

) Taxes

Resol:OR M1069-462
5104 7-25-62

City of Lancaster, a municipal corporation, successor in interest to the County of Los Angeles

) Easement for public road and highway purposes over the northerly 10 feet of this property (Avenue K)

Note 1: The oil, gas and mineral rights have not been severed from the ownership of the fee title.

Note 2: This property is situated in the City of Lancaster.

J. Williams

Title Examiner

Approved

FR Stull

Supervising Title Examiner II

cho

SEARCH MAP
OF

RAWLEY - DUNTLEY PARK



81- 69494

HARVEY T. BRANDT COUNTY ENGINEER
MAPPING DIVISION

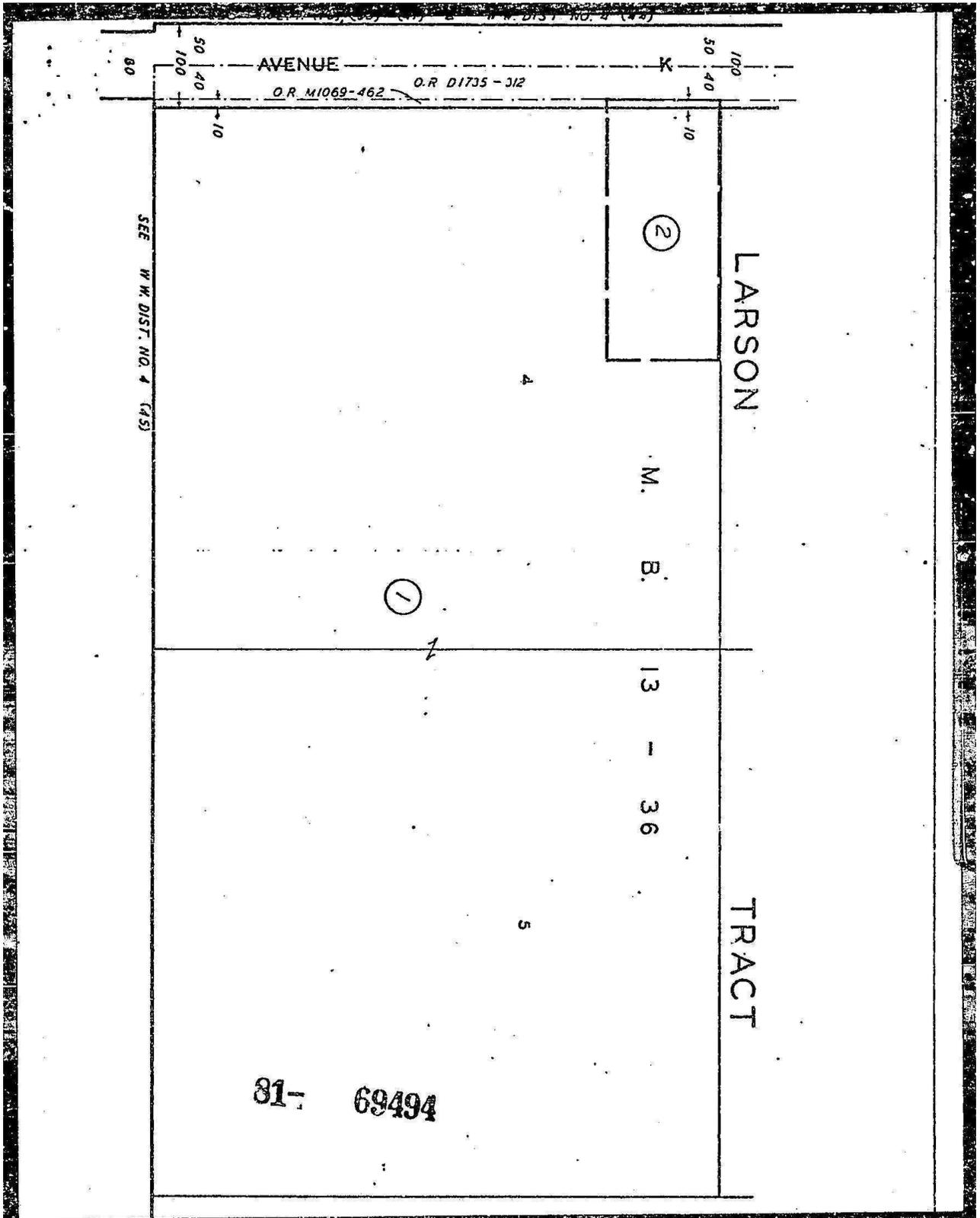
SCALE: 1" = 100'

DRAWN BY	DATE	CHECKED BY	DATE	W. O NUMBER	JOB NUMBER
PJ GORSKI	9-6-73	R.E.O.	9-12-73		5043.97.

INDEX MAP 71 (C-5) SUPERVISORIAL DISTRICT NO. 5

MAP REFERENCE MB. 13-36 LOCATION W. OF LANCASTER
C.S.B-2444

SHEET 1 OF 1 SHEET



31- 69494

LARSON

TRACT

AVENUE

M. B.

13 - 36

2

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SEE W.W. DIST. NO. 4 (P. 5)

O.R. D1735-312

O.R. M1069-462

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100
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100
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