

RECORDING REQUESTED BY:

CITY OF LANCASTER

WHEN RECORDED MAIL TO:

CITY OF LANCASTER
ENGINEERING DIVISION
44933 N. FERN AVENUE
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This document is exempt from payment of a recording fee
pursuant to government Code Section 6103 and 27383.

ROAD EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

LANCASTER HOUSING AUTHORITY, A PUBLIC BODY, CORPORATE AND POLITIC

do(es) hereby grant and dedicate to the City of Lancaster, a charter city and municipal corporation, an easement for public road, highway and utility purposes over and in the real property in the City of Lancaster, County of Los Angeles, State of California, described as:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

LANCASTER HOUSING AUTHORITY

Certificate of Acceptance

Jason Caudle – City Manager

Date

This is to certify that the interest in real property conveyed by this written Road Easement to the City of Lancaster, a charter city and a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of Lancaster pursuant to authority conferred by Resolution No. 93-36 of the City of Lancaster, adopted on March 15, 1993, and the Grantee consents to the recordation thereof by its duly authorized officer.

**Above Signature is to be acknowledged
before a Notary Public**

Dated this ____ day of _____, 20____

For:	Lancaster Health District
APN:	3123-016-904
Street:	West Avenue J-2

BY: _____
ANDREA ALEXANDER, City Clerk
City of Lancaster

Sheet 1 of 3 Sheets

EXHIBIT "A"
LEGAL DESCRIPTION
APN 3123-016-904

THAT PORTION OF PARCEL 1 OF PARCEL MAP 1546, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, FILED IN BOOK 29, PAGE 32 OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHWEST CORNER OF SAID PARCEL 1; THENCE ALONG THE N'LY LINE OF SAID PARCEL SOUTH 89°57'49" EAST 314.35 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF KINGTREE AVE AS SHOWN ON SAID MAP, SAID POINT BEING THE BEGINNING OF NON-TANGENT CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 866.84 FEET, A RADIAL OF SAID CURVE TO SAID POINT BEARS SOUTH 89°25'33" EAST; THENCE SOUTHERLY 35.24 FEET ALONG THE E'LY LINE OF PARCEL 1 THROUGH A CENTRAL ANGLE OF 02°19'44"; THENCE LEAVING SAID RIGHT-OF-WAY LINE NORTH 43°42'07" WEST 18.29 FEET; THENCE NORTH 89°57'49" WEST 17.89 FEET TO THE BEGINNING OF CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 339.00 FEET; THENCE SOUTHWESTERLY 94.70 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°00'21"; THENCE SOUTH 73°59'20" WEST 47.59 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 403.00 FEET BEING TANGENT TO A LINE 64 FEET SOUTH AND PARALLEL WITH SAID NORTHERLY LINE; THENCE SOUTHWESTERLY 112.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°02'50"; THENCE NORTH 89°57'49" WEST ALONG SAID PARALLEL LINE 31.90 FEET TO A POINT ON THE WESTERLY LINE OF PARCEL 1; THENCE ALONG SAID PARCEL LINE NORTH 00°11'34" WEST 64.00 FEET TO THE **POINT OF BEGINNING**.

ALL AS SHOWN ON THE ATTACHED EXHIBIT "B" AND BY THIS REFERENCE MADE A PART HEREOF


TO BE KNOWN AS WEST AVENUE J-2

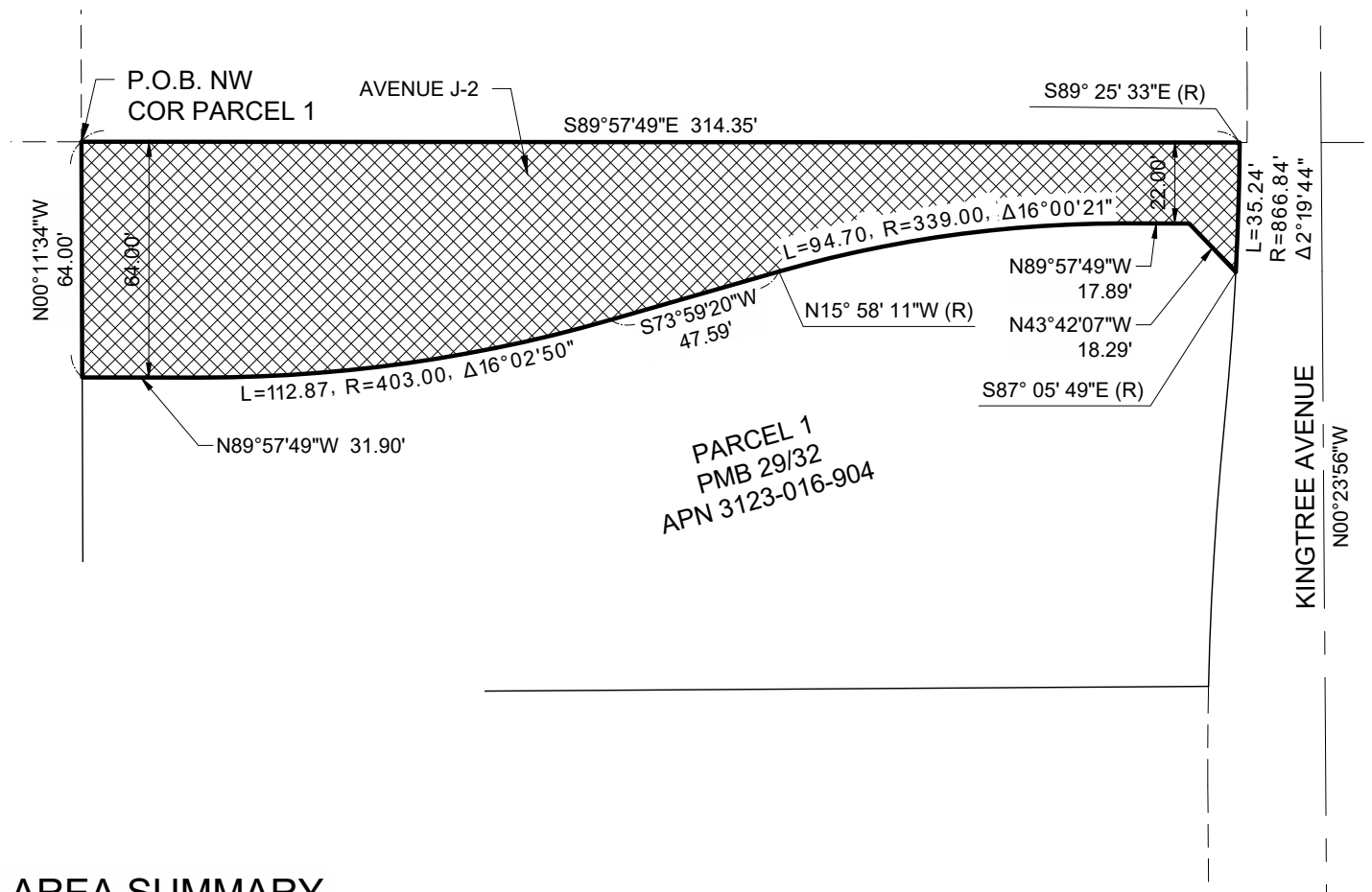
CONTAINING 13,750
SQUARE FEET,
MORE OR LESS.



Legal Description prepared by
or under the supervision of:

MIKE LOPEZ, L.S. 8995

	CITY OF LANCASTER	TITLE: ROAD EASEMENT APN 3123-016-904
	VERTEX SURVEYING INC. 28348 CONSTELLATION ROAD, SUITE 800 SANTA CLARITA, CA 91355	EXHIBIT A
		SHEET 2 OF 3 SHEETS



AREA SUMMARY

TOTAL RIGHT OF WAY ACQUISITION
AREA = 13,750± S.F.

LEGEND

	EASEMENT LINE		INDICATES ROAD EASEMENT
	CENTERLINE		
	RIGHT-OF-WAY LINE		
S.F.	SQUARE FEET		
APN	ASSESSOR'S PARCEL NUMBER		
ROW	RIGHT OF WAY		
P.O.B.	POINT OF BEGINNING		



	CITY OF LANCASTER		TITLE: ROAD EASEMENT APN 3123-016-904
	VERTEX SURVEYING INC. 28348 CONSTELLATION ROAD, SUITE 800 SANTA CLARITA, CA 91355		EXHIBIT B
			SHEET 3 OF 3 SHEETS