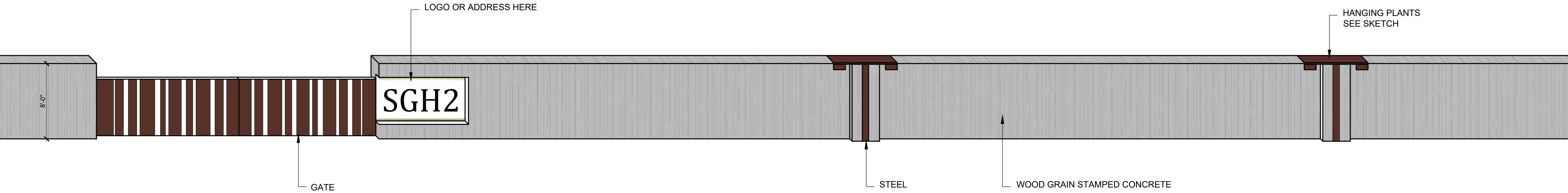
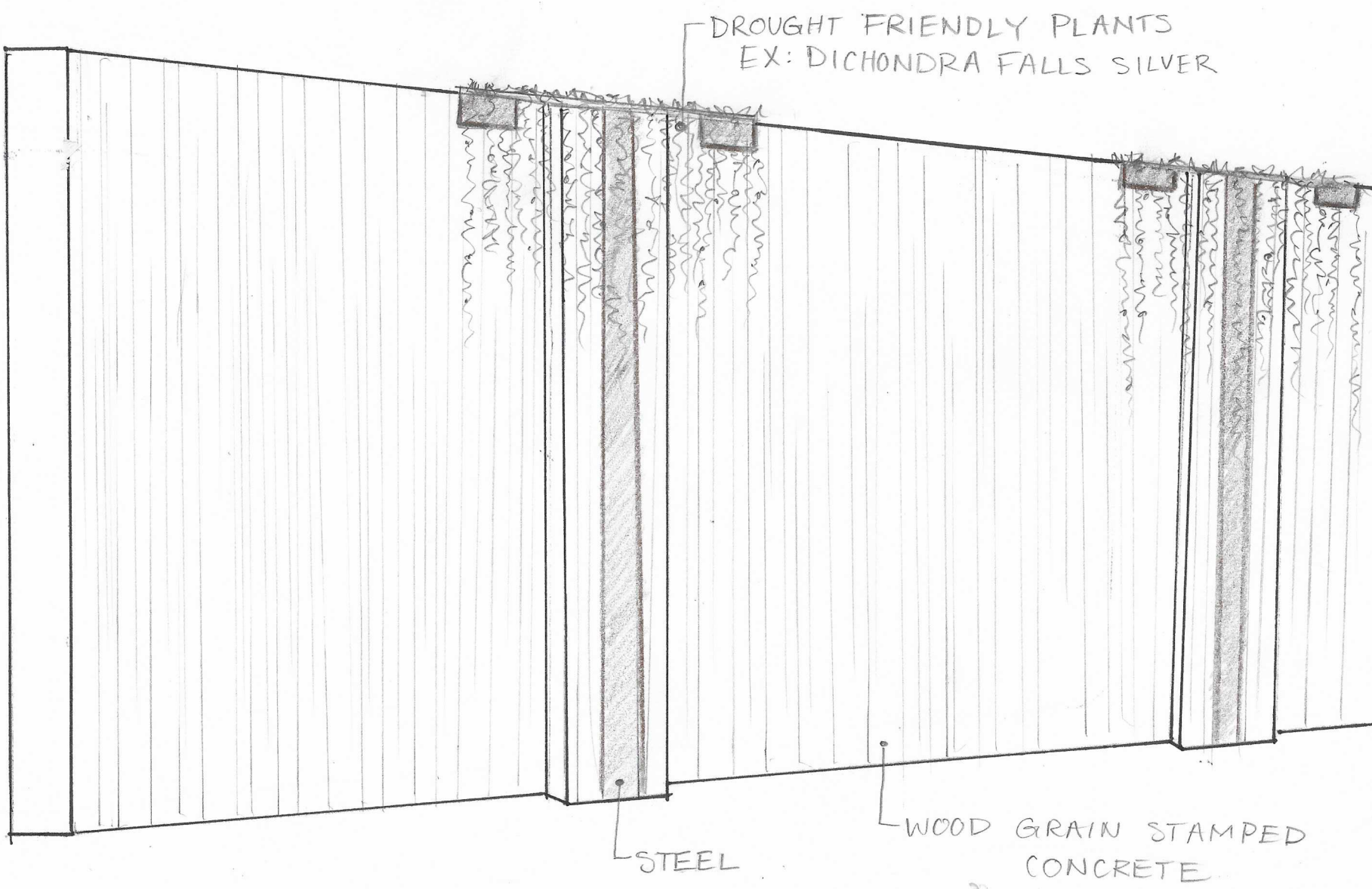


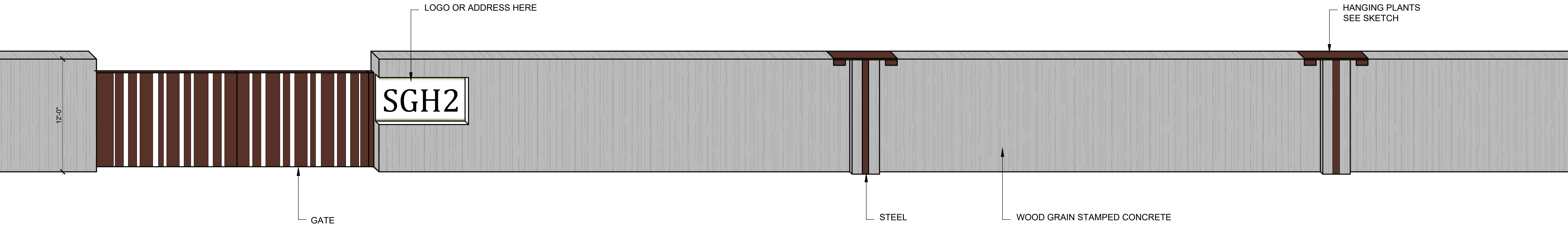
PERIMETER FENCE ELEVATIONS



8' PERIMETER WALL DETAIL - AVENUE M

SCALE : 3/16" = 1'-0"

1  
SP1.01



12' PERIMETER WALL DETAIL

SCALE : 3/16" = 1'-0"

5TH STREET EAST  
6TH STREET EAST  
AVENUE L-12

2  
SP1.01

PROJECT OWNER

**SGH2 HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD

**Duke Engineering**  
CIVIL & STRUCTURAL

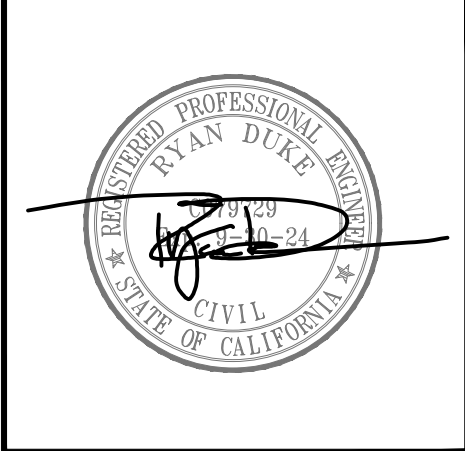
LANCASTER, CALIFORNIA  
44732 YUCCA AVENUE  
LANCASTER, CA  
661-952-7918

Revisions	No.	Revisions	By	Date
	1	PLANNING - 3RD PLAN CHECK REVISIONS	MM	11/2022
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PROJECT

**SGH2 HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA



SHEET TITLE

**SITE DETAILS**

SHEET

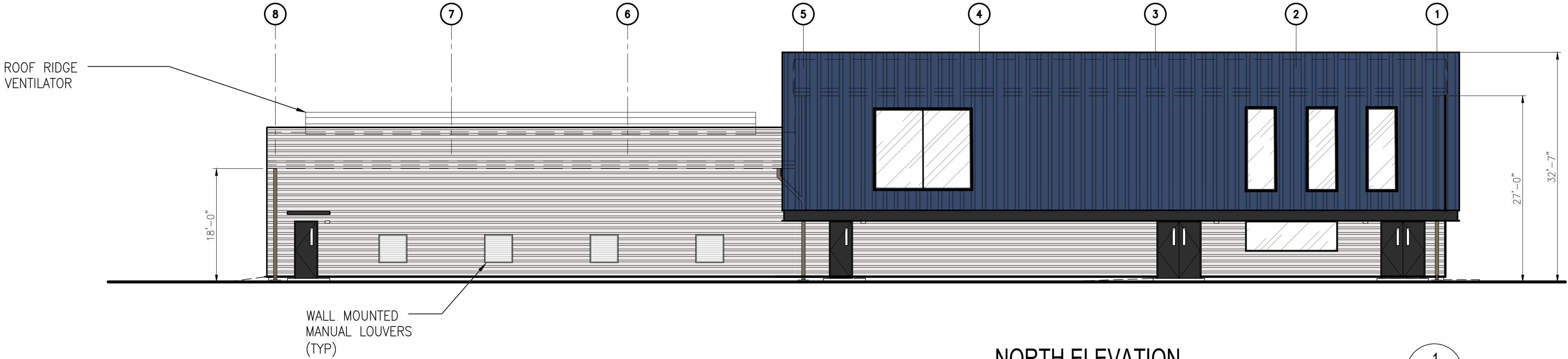
**SP1.01**

Project No. 22075

BUILDING COLORS

- PAINT:  
BLACK
- METAL PANEL:  
PEARL WHITE
- METAL PANEL:  
REGAL BLUE
- METAL PANEL &  
ACCENT:  
MEDIUM BRONZE

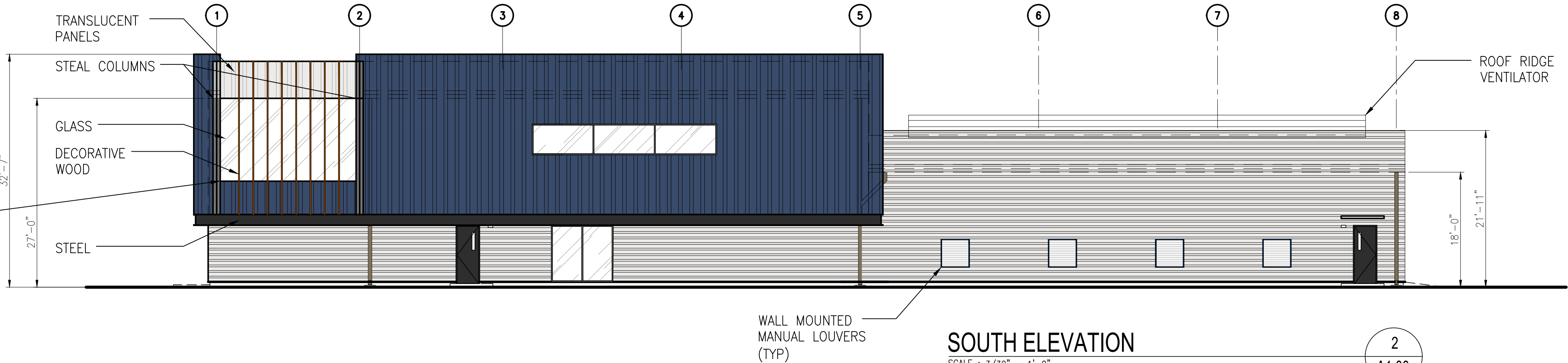
INSPIRATION



NORTH ELEVATION

SCALE : 3/32" = 1'-0"

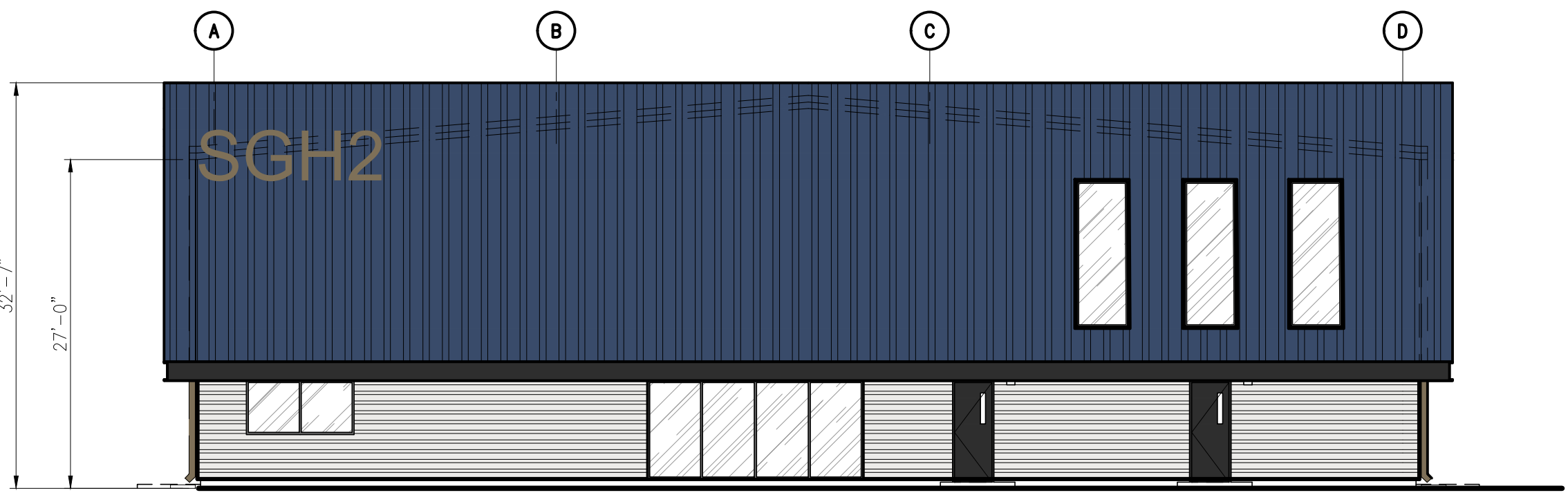
1  
A1.00



SOUTH ELEVATION

SCALE : 3/32" = 1'-0"

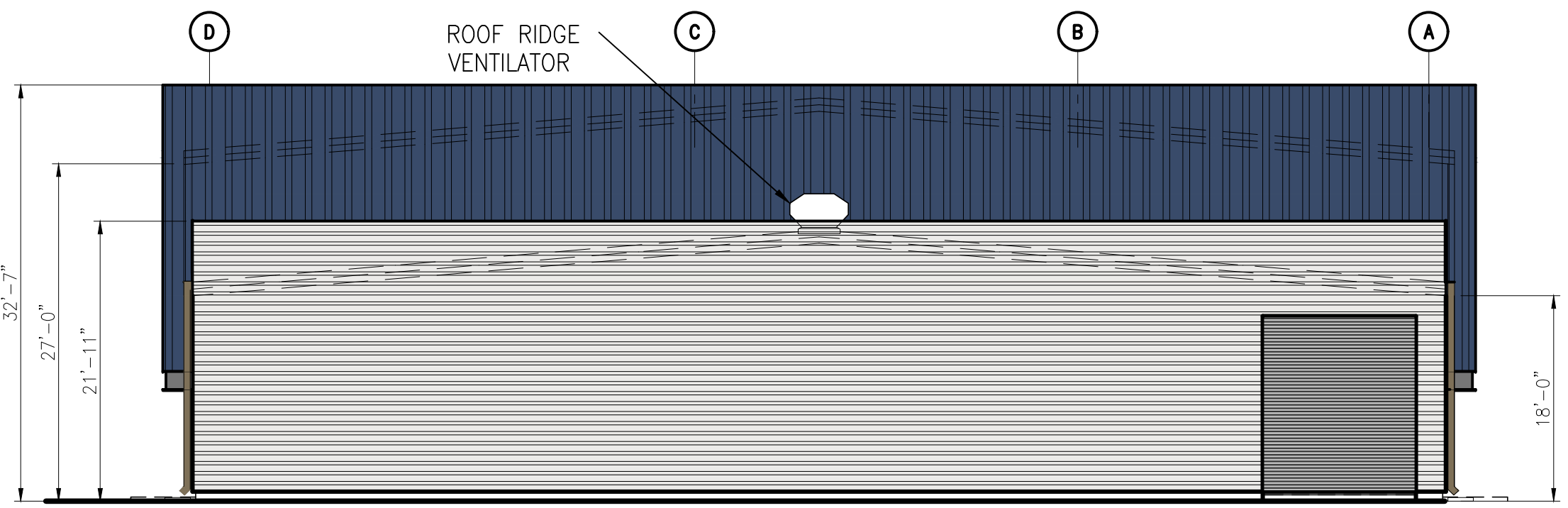
2  
A1.00



WEST ELEVATION

SCALE : 3/32" = 1'-0"

3  
A1.00



EAST ELEVATION

SCALE : 3/32" = 1'-0"

4  
A1.00

PROJECT OWNER

**SGH2 HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD

**Duke Engineering**  
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PROJECT

**SGH2 HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA



SHEET TITLE

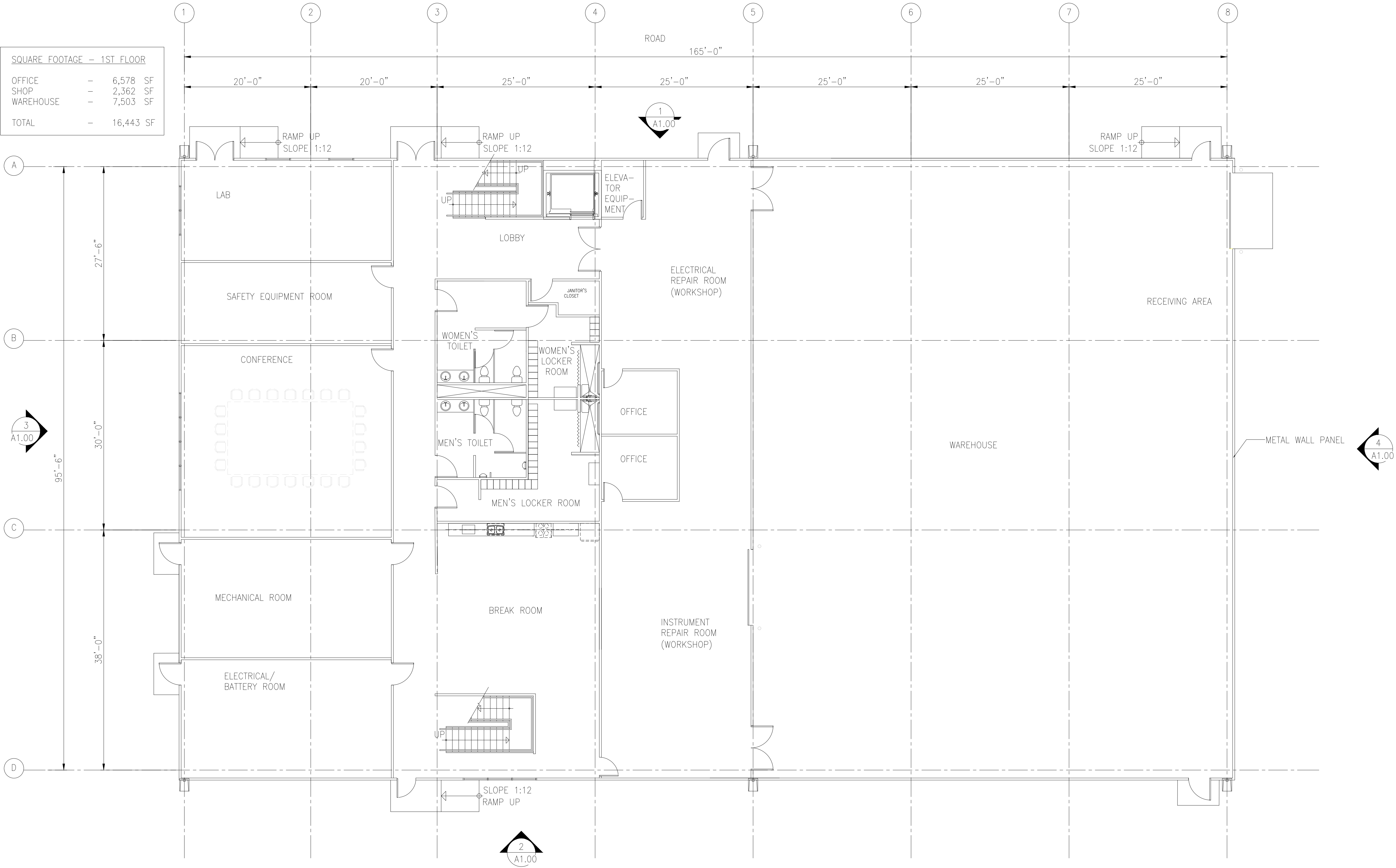
**ADMIN BLDG ELEVATIONS**

SHEET

**A1.00**

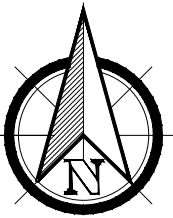
Project No. 22075

SQUARE FOOTAGE - 1ST FLOOR		
OFFICE	-	6,578 SF
SHOP	-	2,362 SF
WAREHOUSE	-	7,503 SF
TOTAL	-	16,443 SF



ADMIN BLDG 1ST FLOOR PLAN  
SCALE : 1/8" = 1'-0"

1  
A1.01



PROJECT OWNER

**SGH2 HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA  
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ENGINEER OF RECORD



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PROJECT

**SGH2 HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA



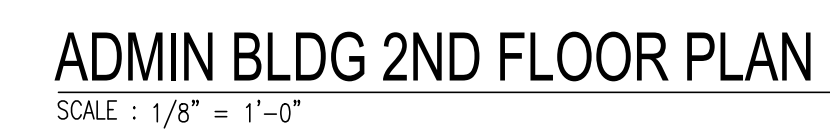
SHEET TITLE

**ADMIN BLDG FLOOR PLAN**

SHEET

**A1.01**

Project No. 22075



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949 349 5180

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APN 3126-017-028, 039, 040  
LANCASTER, CA



## ADMIN BLDG FLOOR PLAN

Project No. 22075



PAIN:  
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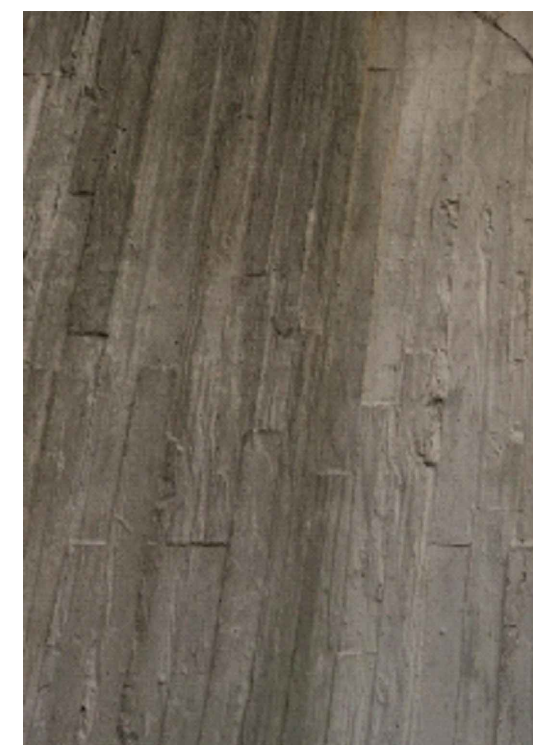
PAINT:  
BLACK

METAL PANEL:  
PEARL WHITE

METAL PANEL:  
REGAL BLUE

METAL PANEL:  
DARK GREY

ACCENT:  
MEDIUM BRONZE



ROOF RIDGE  
VENTILATOR

METAL MESH

CANOPY —

WOOD GRAIN  
STAMPED  
CONCRETE

ROOF RIDGE  
VENTILATOR

TRANSLUCEN

NORTH ELEVATION

SCALE : 1/8" = 1'-0"

SOUTH ELEVATION

SCALE :  $1/8" = 1'-0"$

WEST ELEVATION

SCALE : 1/8" = 1'-0"

EAST ELEVATION

SCALE : 1/8" = 1'-0"

PROJECT OWNER

# SGH2 HYDROGEN FACILITY

APN 3126-017-028, 039, 040  
LANCASTER, CA  
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ENGINEER OF RECORD



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# SGH2 HYDROGEN FACILITY

APN 3126-017-028, 039, 040  
LANCASTER, CA



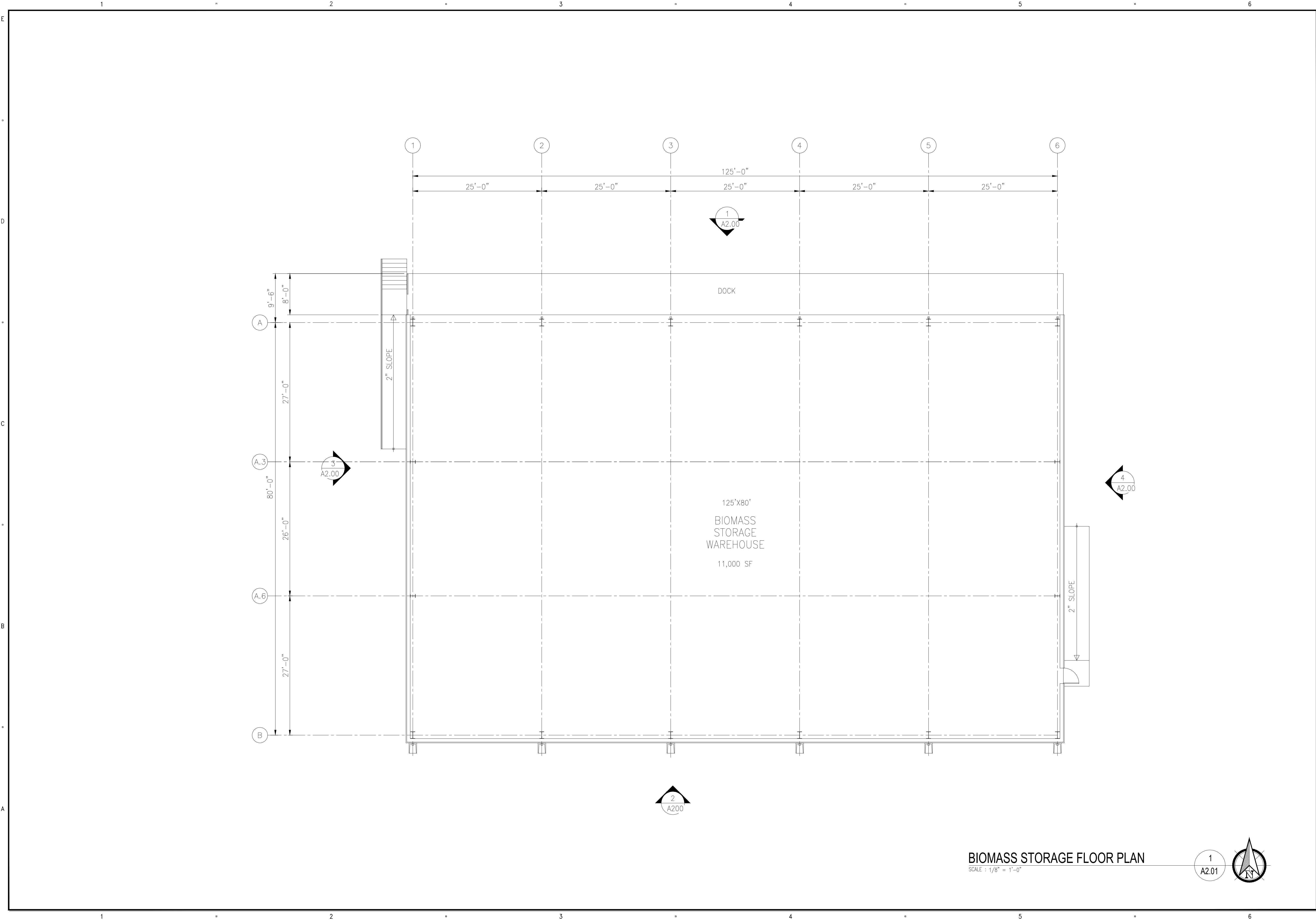
*SHEET TITLE*

## BIOMASS STOR. ELEVATIONS

*SHEET*

**A2.00**

Project No. 22075



PROJECT OWNER

SGH2 HYDROGEN FACILITY

APN 3126-017-028, 039, 040  
LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD

Duke Engineering

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PROJECT

SGH2

HYDROGEN FACILITY

APN 3126-017-028, 039, 040  
LANCASTER, CA



SHEET TITLE





BIOMASS STOR.

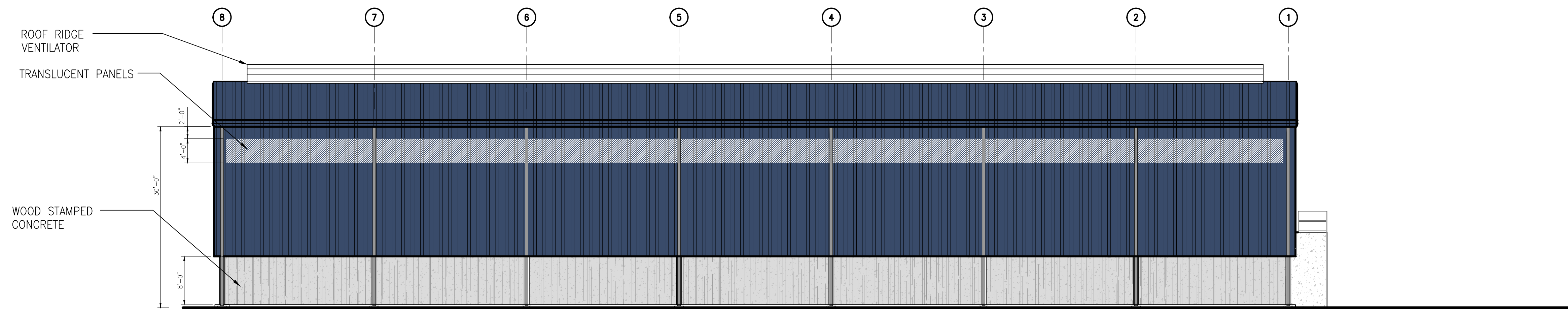
FLOOR PLAN

SHEET

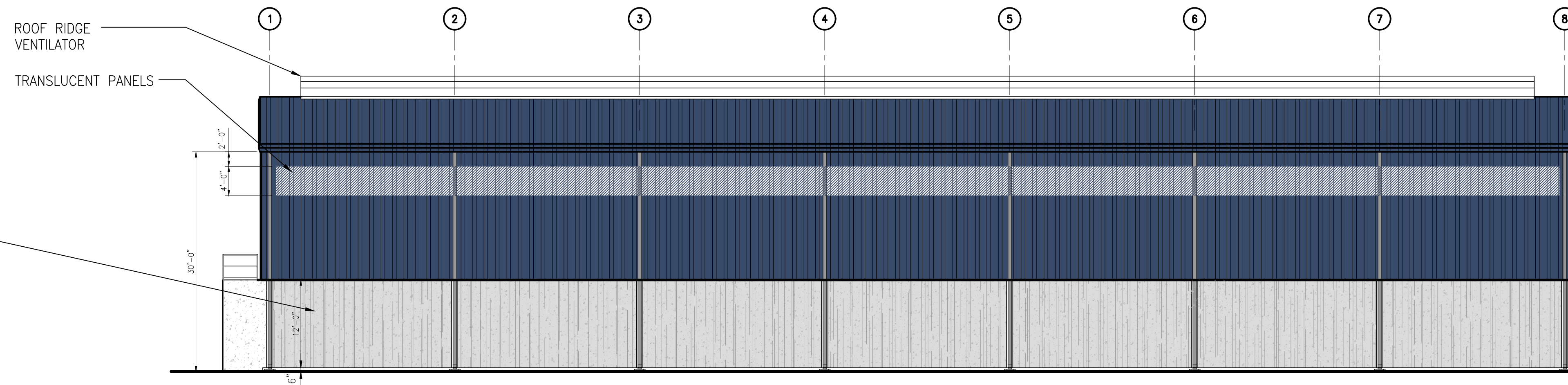
A2.01

Project No. 22075

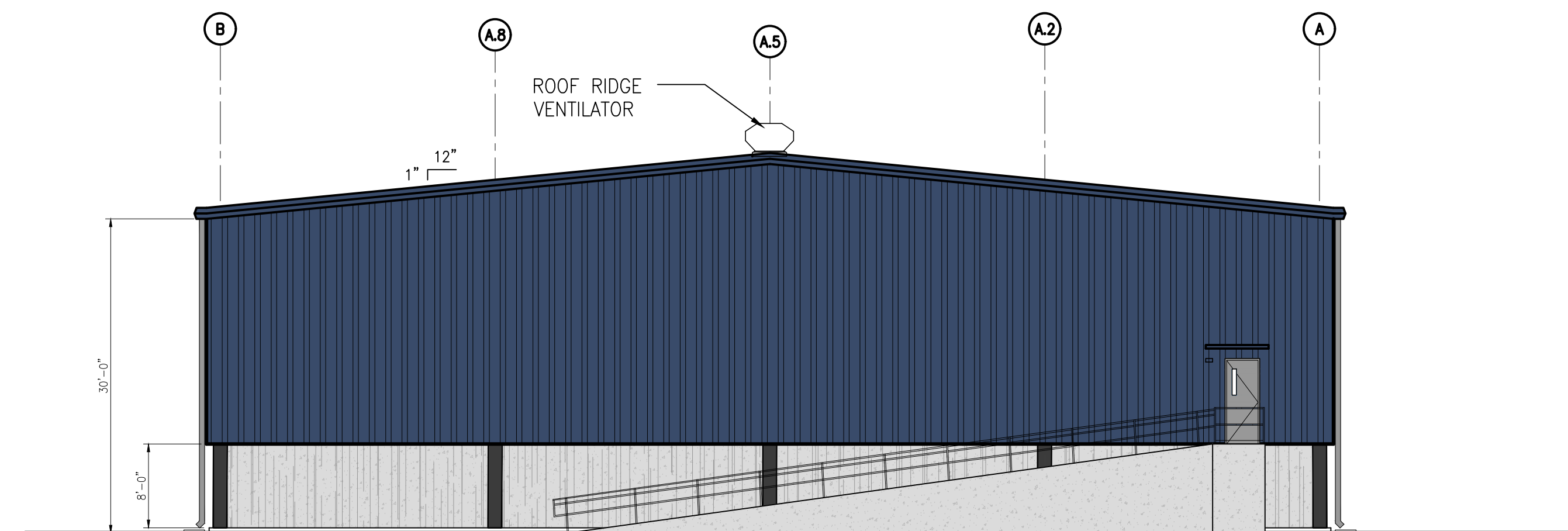
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	PAINT: GREY



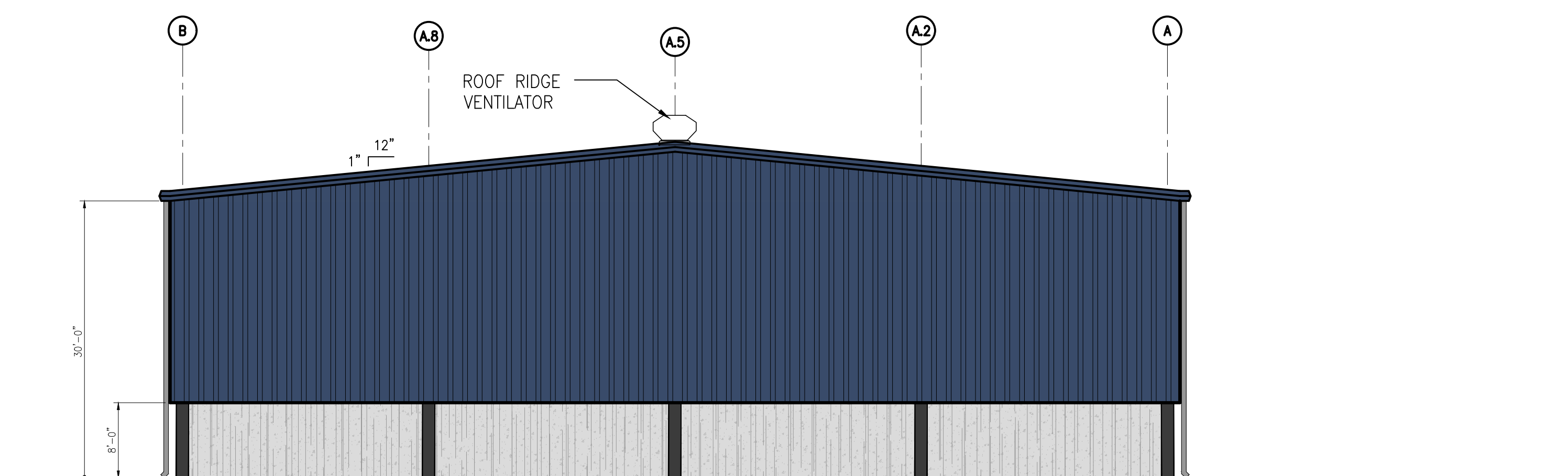
1  
A3.00



2  
A3.00



3  
A3.00



4  
A3.00

PROJECT OWNER

# SGH2 HYDROGEN FACILITY

LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD



44702 TULLOCH AVENUE  
LANCASTER, CA  
661-952-7918

Revisions	No.	Revisions	By	Date
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## SGH2 HYDROGEN FACILITY

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LANCASTER, CA

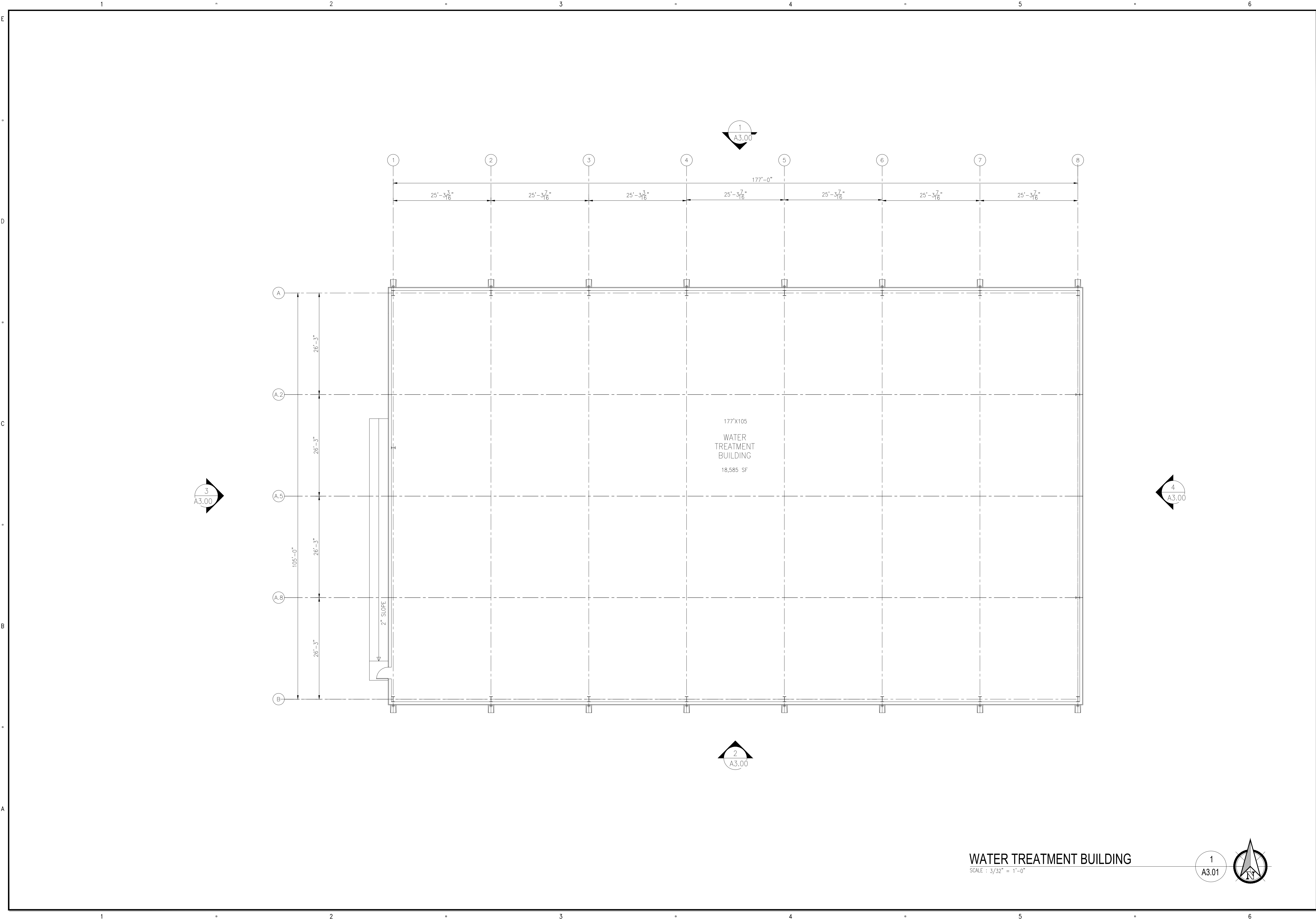


*SHEET TITLE*  
**WATER TRTMNT.  
BLDG  
ELEVATIONS**

*SHEET*

**A3.00**

Project No. 22075



PROJECT OWNER  
**SGH2 HYDROGEN FACILITY**  
APN 3126-017-028, 039, 040  
LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD  
**Duke Engineering**  
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PROJECT  
**SGH2 HYDROGEN FACILITY**  
APN 3126-017-028, 039, 040  
LANCASTER, CA



SHEET TITLE  
**WATER TRTMT. BUILDING FLOOR PLAN**

SHEET  
**A3.01**  
Project No. 22075

BUILDING COLORS



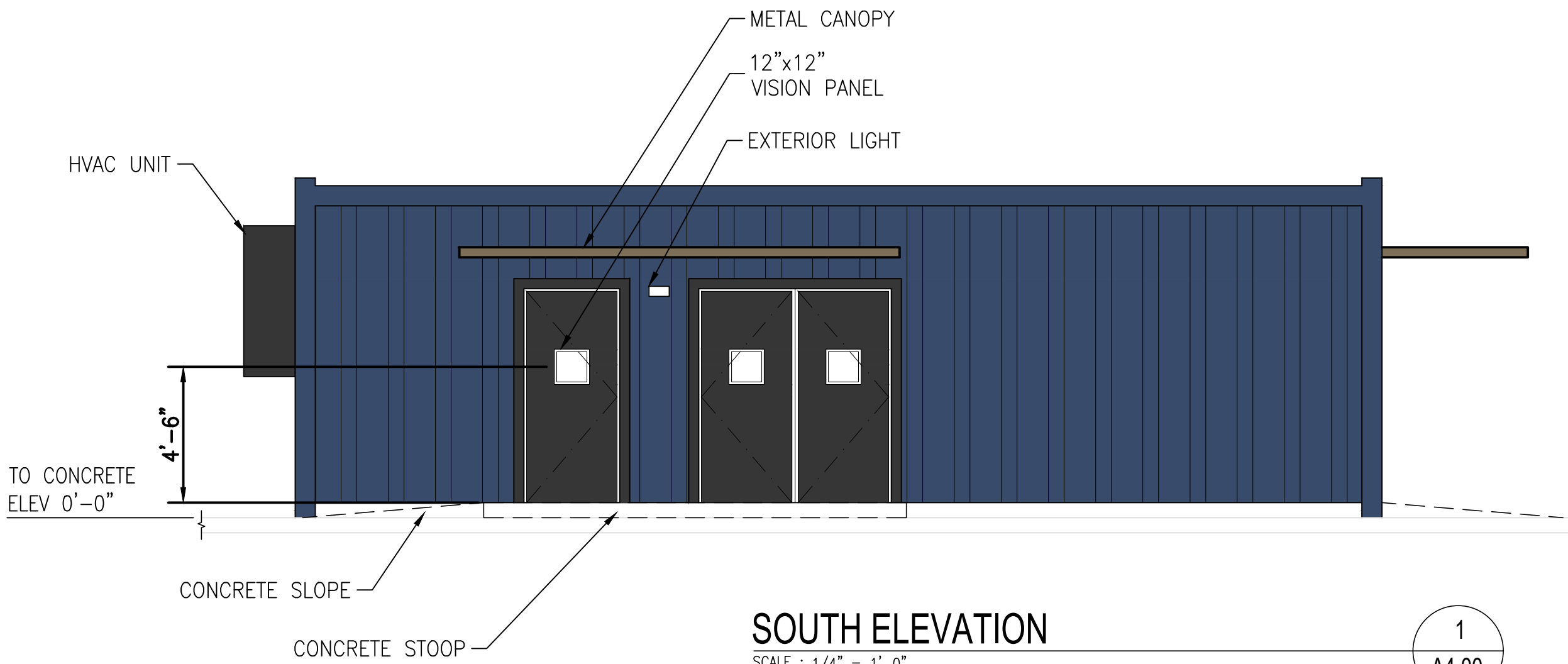
PAINT:  
BLACK



METAL PANEL:  
REGAL BLUE



ACCENT:  
MEDIUM BRONZE

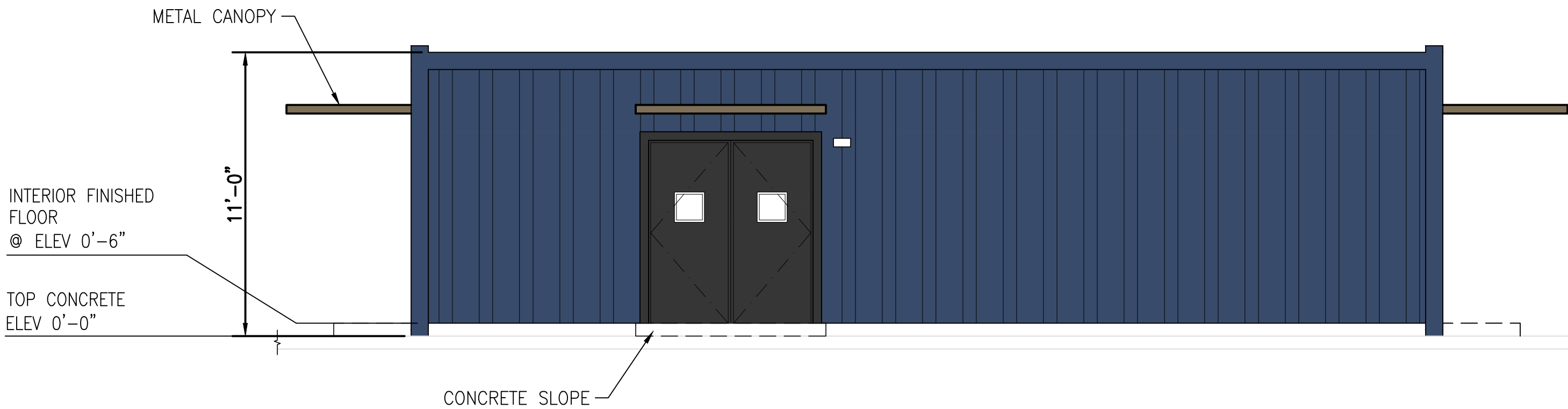


SOUTH ELEVATION

SCALE : 1/4" = 1'-0"

1

A4.00

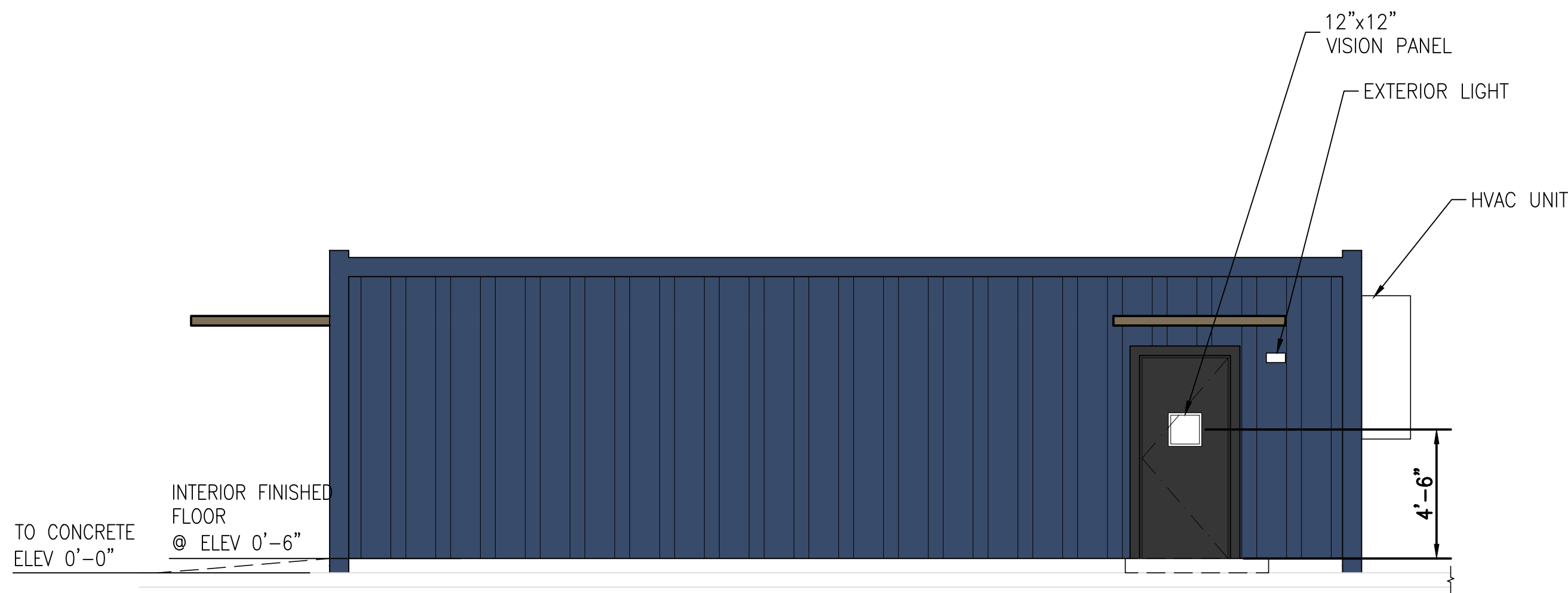


EAST ELEVATION

SCALE : 1/4" = 1'-0"

2

A4.00

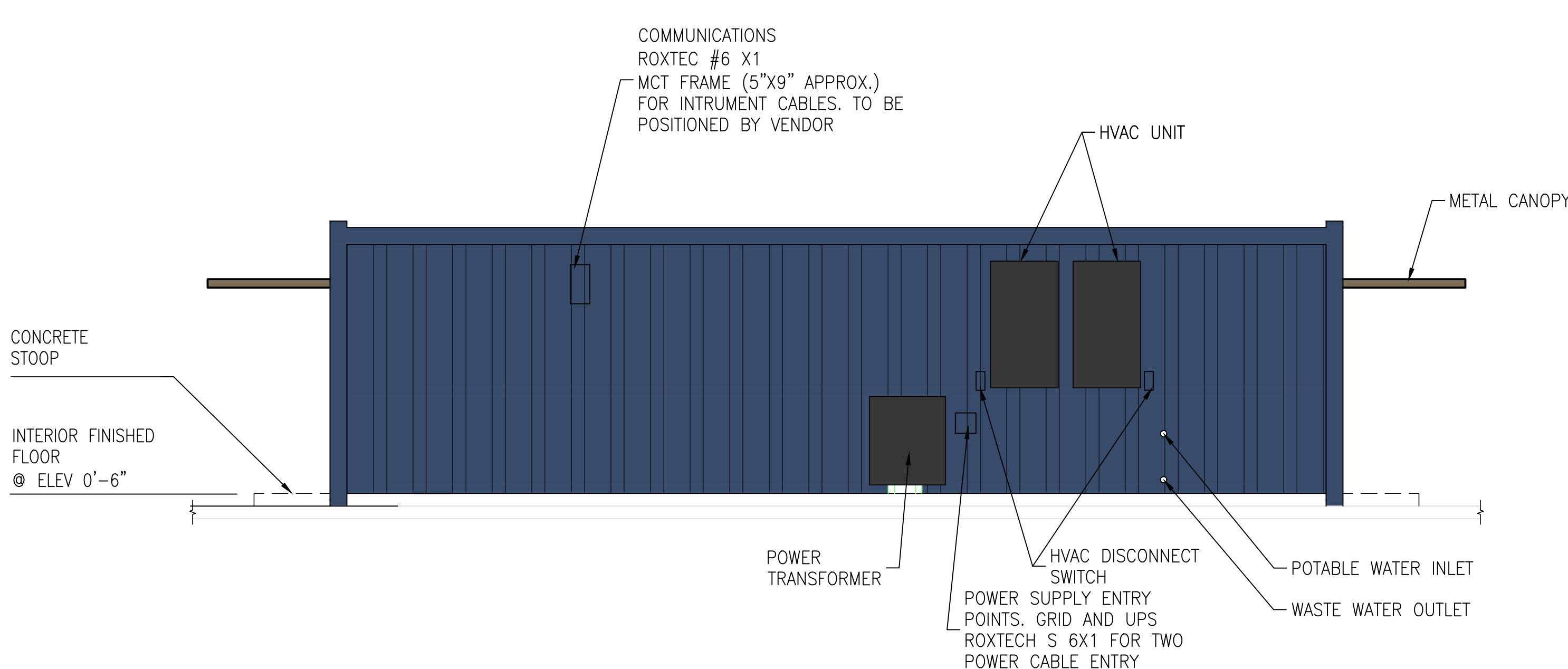


NORTH ELEVATION

SCALE : 1/4" = 1'-0"

3

A4.00



EAST ELEVATION

SCALE : 1/4" = 1'-0"

4

A4.00

PROJECT OWNER

**SGH2 HYDROGEN  
FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD



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PROJECT

**SGH2  
HYDROGEN FACILITY**

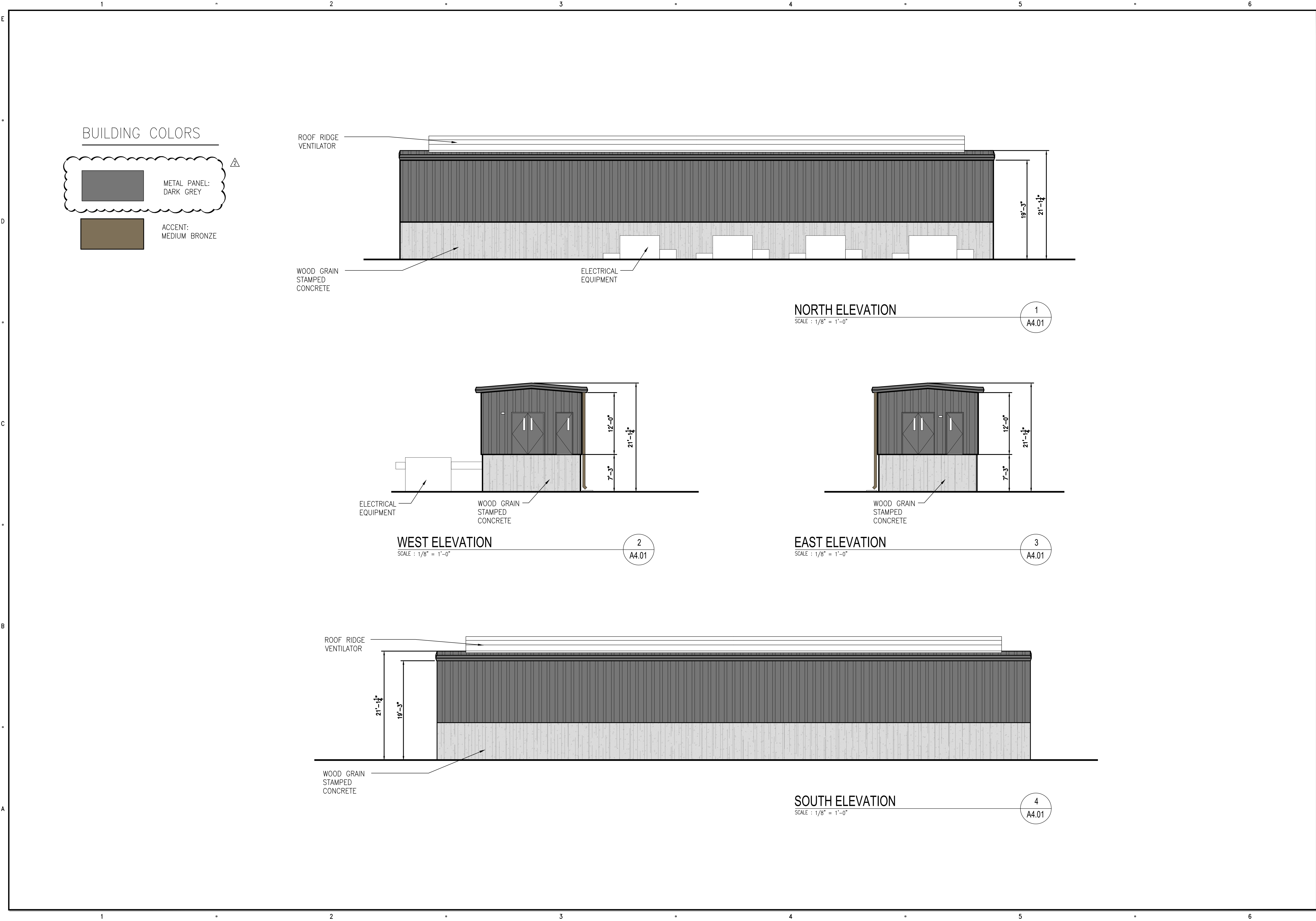
APN 3126-017-028, 039, 040  
LANCASTER, CA



**SHEET TITLE**  
**OP. SHELTER/  
REI BLDG.  
ELEVATIONS**

**SHEET**  
**A4.00**

Project No. 22075



PROJECT OWNER

**SGH2 HYDROGEN  
FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA  
949 349 5180

ENGINEER OF RECORD

**Duke Engineering**  
CIVIL & STRUCTURAL

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LANCASTER, CA  
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PROJECT

**SGH2  
HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA



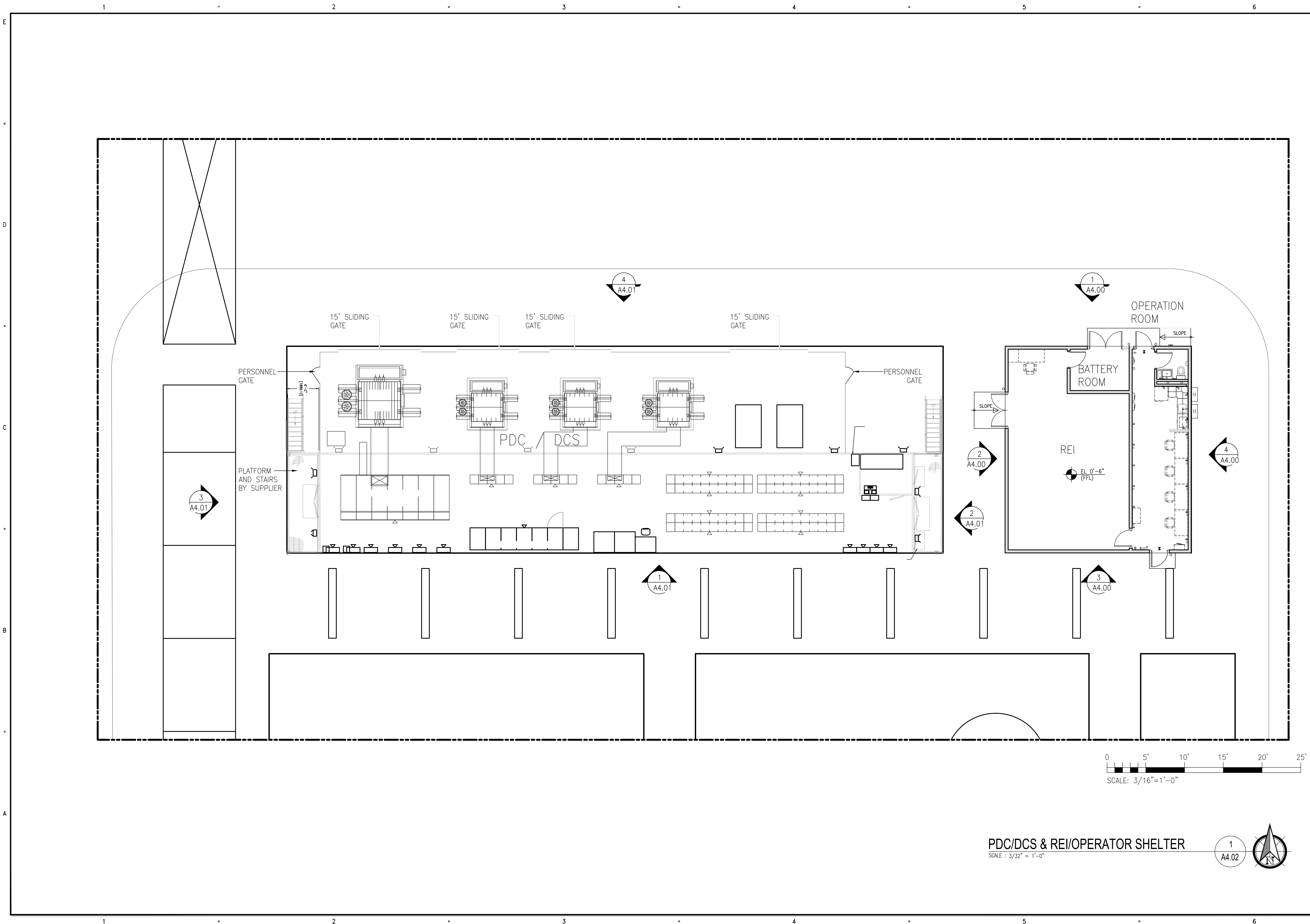
SHEET TITLE

**PDC/DCS  
BUILDING  
ELEVATIONS**


SHEET

**A4.01**

Project No. 22075



**PROJECT OWNER**  
**SGH2 HYDROGEN FACILITY**  
APN 3126-017-028, 039, 040  
LANCASTER, CA  
949.349.5180



ENGINEER OF RECORD

**Duke Engineering**  
CIVIL & STRUCTURAL  
— LANCASTER - CALIFORNIA —

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LANCASTER, CA  
661-952-7918

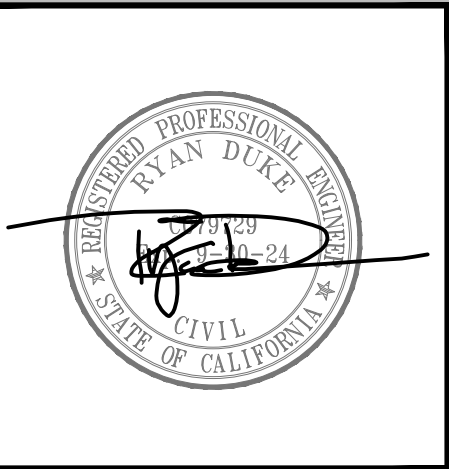
Revisions		No.	Revisions	By	Date
	1	PLANNING – 3RD PLAN CHECK REVISIONS	MM	11/2022	
	2	PLANNING – 4TH PLAN CHECK REVISIONS	MM	12/2022	

**PROJECT**

**SGH2**

**HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA

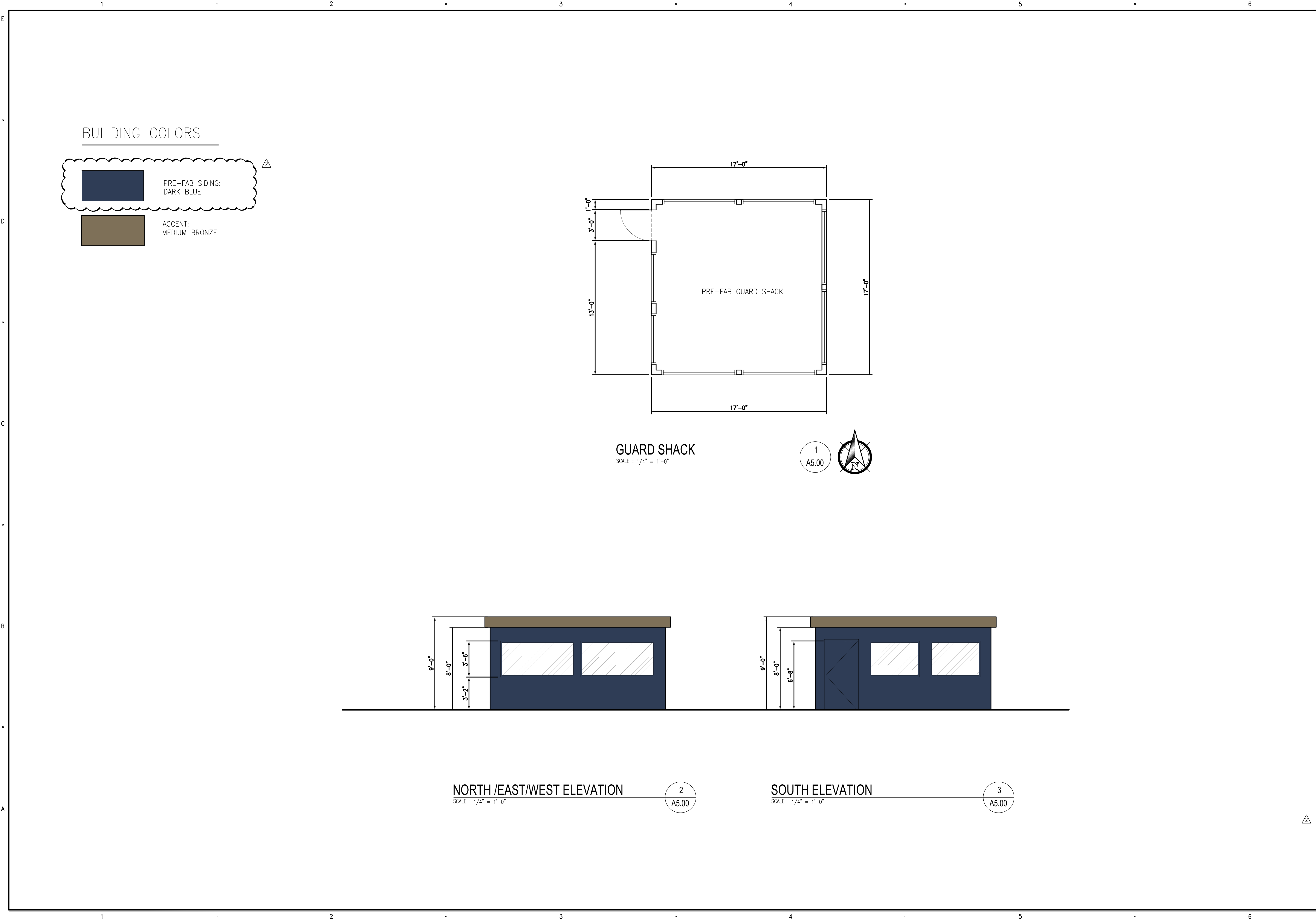


**OP. SHELTER/  
REI BLDG.  
FLOOR PLAN**

*SHEET*

**A4.02**

Project No. 22075



PROJECT OWNER

**SGH2 HYDROGEN FACILITY**

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ENGINEER OF RECORD

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CIVIL & STRUCTURAL

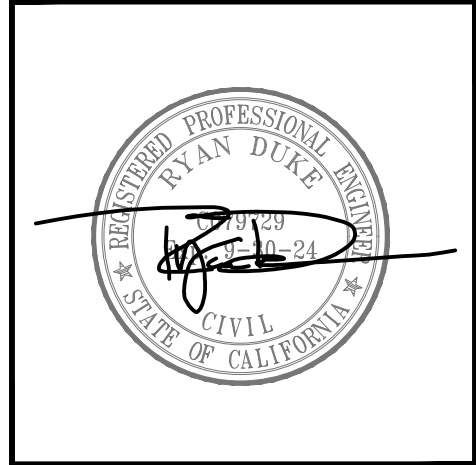
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Revisions	No.	Revisions	By	Date
	1	PLANNING - 3RD PLAN CHECK REVISIONS	MM	112022
	2	PLANNING - 4TH PLAN CHECK REVISIONS	MM	120222

PROJECT

**SGH2**  
**HYDROGEN FACILITY**

APN 3126-017-028, 039, 040  
LANCASTER, CA



SHEET TITLE

**GUARD SHACK  
FLOOR PLAN  
ELEVATIONS**

SHEET

**A5.00**

Project No. 22075