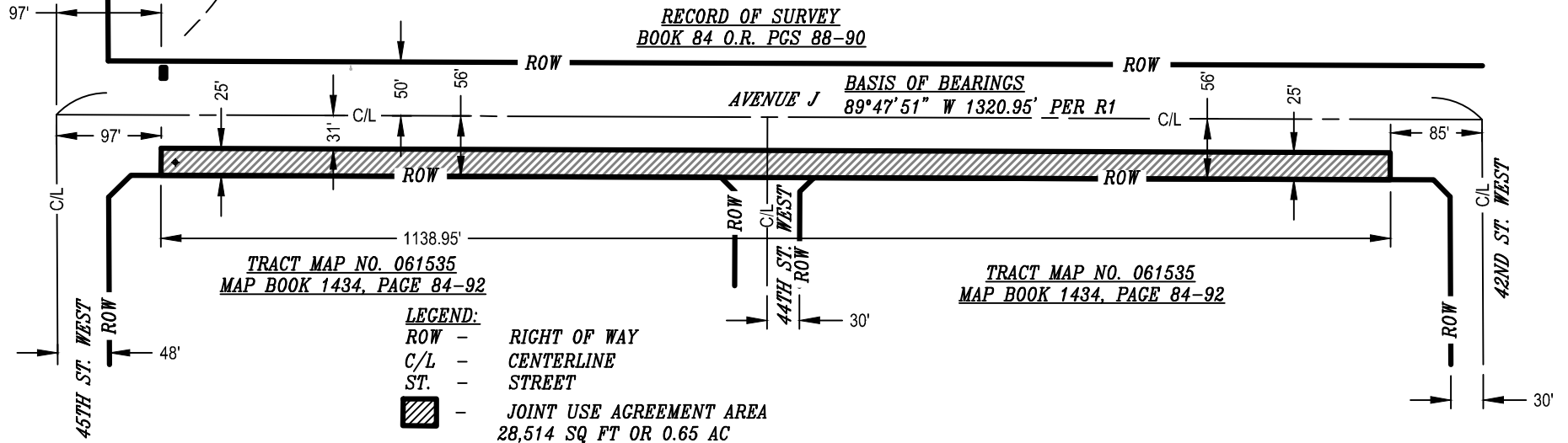


TRACT NO. 061535
A PORTION OF THE NORTHEAST QUARTER OF SECTION 24
TOWNSHIP 7 NORTH, RANGE 13 WEST, SAN BERNARDINO
BASE MERIDIAN

MAP BOOK 1434 PAGES 84-92

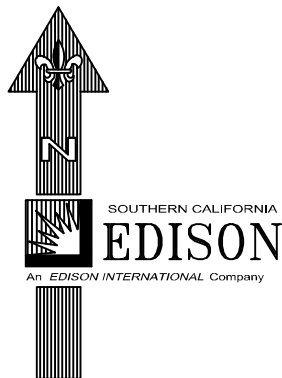
JUA IN SHADED AREAS:
25' X 1138.95' AREA FROM NEW 4503408E TO NEW 4453022E
10' X 4' AREA AROUND NEW GUY STUB POLE 4989200E



RECORD REFERENCES

R1 - TRACT MAP NO. 061535, BK. 1434 O.R. PGS. 84-92

EXHIBIT "A" (SHEET 1 OF 1)



SCALE: 1 in = 150 ft

PROJECT NAME: PROJECT 2477 DR HORTON RELOCATION				M.S.: 073-085	
W.O. NO.:802196874	NOT. NO.: 204101445	CITY: LANCASTER	COUNTY: LOS ANGELES	STATE: CA	
SURVEYED BY: N/A		SCE F.B. REF: N/A	DATE: 12/14/2022		
DRAWN BY: C. STANPHILL		MAP REF.: TRACT NO. 061535, MAP BOOK 1434, PAGES 84-92			
CHECKED BY: R. GARCIA	TRES: S. FLORES	SERIAL NO.: 73282A	FILE NAME: 2022-DRH EDISON PLAT		