

# STAFF REPORT

## City of Lancaster

CC 8
9/12/2023
JC

Date: September 12, 2023

To: Mayor Parris and City Council Members

From: Roderick Armalin, Director of Public Safety

Subject: Approval of the purchase of 53 Portable and 10 Mobile Motorola Radios

---

**Recommendation:**

Approve the purchase of 53 Portable and 10 Mobile Motorola Radios from BearCom / Motorola Solutions using the Los Angeles County contract number 18105, MA-IS2240228.

**Fiscal Impact:**

\$675,779.60 as per the attached BearCom / Motorola Solutions Quote #2209536 to be paid from account 10130000.5710.

**Background:**

The City of Lancaster needs the ability for a number of the City Staff the ability to communicate with the Los Angeles Sheriff Department using the Sheriff's radio system operated by Los Angeles County. This radio communication allows for staff to work seamlessly with the Sheriff and provide better safety services to the City's residents.

Staff leveraged the Los Angeles County contract number 18105, MA-IS2240228, to achieve the best possible value for the City of Lancaster and ensure complete compatibility with the Los Angeles County Sheriff radio communications system.

**Attachment:**

BearCom / Motorola Solutions Quote #2209536